

FEBRUARY 1967

SCUBA SCOOP

THE SAGINAW UNDERWATER EXPLORERS MONTHLY NEWSLETTER

Al Christian - President  
Pat Tunney - Vice President  
Ruth Dolloff - Recording Secretary

Marion Christian - Treasurer  
Bruce Beckert - Corresponding Secretary

NEXT MEETING

Big Brothers Building - Fordney and Rust - 7:30 P.M., Thursday, February 9, 1967.

Program: "Florida Spring Diving" - A breath-taking adventure in the caves and funnels on 8 millimeter color by our own Dave Eagle.

POOL SWIM

YWCA - 7:00 P.M. - Sunday, February 19, 1967. Families with children invited as always. Guests welcome when accompanied by a member. Please introduce your guest to a member of the Pool Committee as occasionally a complete outsider comes to our swim without being invited. Please note the following request by the Pool Committee:

Harassment tactics, such as shutting off air and pulling off masks, are not allowed unless by pre-arrangement between the parties involved and the Pool Committee. As a general rule, harassment will be limited to class periods set aside for that purpose and performed only by qualified instructors. No grudges will be held for monkeyshines performed in the past, as no harm has come --- yet.

LAKES OPEN FOR SPEAR FISHING

Attached you will find Director's Order No's. 3 and 13 which we are duplicating with just enough copies for all paid up members. This duplicating process costs the club money so save these copies as no more will be available. Be sure to carry them with you if you go spear fishing, as you may be challenged by misinformed people, even conservation officers and police or sheriffs.

MEMBERSHIP DUES

At the last meeting the club voted to raise dues to \$15 per year. They further voted to change the due date from June 1st to January 1st. They also voted to collect \$10 now,

thus extending all memberships until January 1, 1968. If you have not already paid your dues or your Col. Craig ticket money, please send this to Marion Christian, 3496 Linger Lane, Saginaw, Michigan. If you have not paid your dues by the end of the meeting February 9, 1967, you will not be joined to the MSDC or the MUCC. Our check to both these organizations was due January 1, 1967, and we cannot wait longer to send it in.

### CLUB ELECTIONS AND DIVER OF THE YEAR BALLOTING

At the February meeting you will be asked to vote on club officers and directors for the coming 12-month period. Nominations for these open offices will also be held at the same meeting, there being no prior nominations. If you would like to nominate someone for an office or for the Board of Directors, the best procedure is to ask them prior to the meeting if they are willing to serve. If you will not be at the meeting, you may ask this year's president to nominate them for you, simply by phoning him or writing him a note (Al Christian, 3496 Linger Lane, Saginaw, Michigan, phone 754-0102). Of course, all nominations have to be seconded so if you are going to make a nomination through the president, be sure that someone also will arrange to second it.

People who hold office in the club should be prepared to spend a lot of extra time on club activities. They should definitely be free to attend Board Meetings, regular club meetings, pool swims, club dives and the many special events which occur during the year. Every year we have people who are anxious to be elected to office but never turn out at club functions or lend any support to club activities. These individuals are a loss to all the members of the club and should never be elected. Be sure to talk it over with your candidate before you stand up to make the nomination.

### NEW NAUI CERTIFIED COURSE STARTING AT YWCA

Members Pat Tunney and John Garner have arranged to start a new course on Sunday, March 5, 1967. The fee will be \$20 and will cover 12 weeks of instructions. Class time is 7:00 P.M. until 10:00 P.M. every Sunday night. Time will be divided equally between the classroom and the pool. In order to break even on this project, Pat and John must have at least 17 applicants and would prefer 20. Due to the usual first-night dropouts, it would be better for them to have 25. We would have no difficulty if each member of the club were to recruit one person for the class. I am sure that someone has mentioned to you in the last few months that they would like to learn to dive. Now is the time to call that person and tell them about the course and try to get them signed up. They may make reservations by contacting Pat Tunney at 755-7089, or John Garner at 792-6864. After you convince them to call Pat or John, check back with them in a few days to make sure they have done so.

If this course is a success, we can plan on only 3 or 4 members from a graduating class of 20. Therefore, it is important that the whole program be a success if our club is to continue strong and active.

LAST ISSUE BY BRUCE BECKERT

Your corresponding secretary and Scuba Scoop editor is at the end of the line. We have enjoyed the job but now it is time for someone new. Many of us would like to see Dave Eagle take the job and he has agreed to do so with our help. Therefore, it is up to the club to nominate and elect Dave Eagle as the new corresponding secretary and Scuba Scoop editor, or another candidate of your choice.

COMPRESSOR CHAIRMAN CARL DOLLOFF'S REPORT

The year 1966 was not a good year from a compressor standpoint. We dropped almost 400 fills since our best year of 1963. We had 499 fills in 1964. 1965 was about the same as 1966 (250). Someone is not diving and supporting our compressor. Bob Baillie was top man with 18 fills and John Garner was next with 15. Sue Marosi was tops for the gals. Pat and John's "Y" class helped a lot this year with a good many tanks of air. We had only 5 members that used over 10 tanks of air and two of those only had 11. Can you imagine, we had 16 members that bought less than 5 tanks of air and three more bought just 5. So -- after seeing Col. Craig, let's go after some wrecks and artifacts and build up our lungs.

STATE OF TREASURY

Marion Christian is to be complimented on leaving the treasury in excellent shape at the end of her term of office:

General fund	\$376.85
Compressor fund	\$856.69
Recompression chamber fund	\$102.01

ANNUAL BANQUET

Reservations have been made at Pleasant Acres (Holland House), 6410 Bay Road for Saturday, February 11, 1967, at 6:30 P.M. The price is \$3.50 each. Please call Clarence or Kay Greenberg with your reservations not later than Monday, February 6.

FISH SHELTER

The fish shelter will be put in Crystal Lake west of Ithaca, Michigan, in Montcalm County on Sunday, March 12. We will meet at the public fishing site on the southwest shore of the lake at 12:00 noon. We plan to put the shelter in deep water at a point about 45 deg. out to the right from the public fishing site. The depths in the immediate area reach 50'. If you wish, you may go diving before and after the shelter is placed, but this will not be an official club dive. Bring ice spuds, chain saws if you can obtain one, axes, and other implements for getting a hole through the ice. All indications are that we will be assisted by Troup III, St. John's Episcopal Church Boy Scout Troop.

MICHIGAN SKIN DIVING COUNCIL  
1967 CALENDAR OF COMING EVENTS

(Save this -- will not be printed again)

Feb. 13	Monday	District 1 business meeting - Gas Bldg. 8:00 P.M. Second Monday of every month.
Feb. 17	Friday	District 1 Square Dance - Gas Bldg. Donation \$1.00
Feb.		District 1 Ice Dive
March 5	Sunday	Council board meeting - 11:00 A.M. Detroit Breakfast at Holiday Inn - Mich. & Outer Drive'
March 5	Sunday	Free movie for pd up members of MSDC at Ford Central Staff - 2:00 P.M.
March 12	Sunday	2 part Scuba Workshop - prepare condidates for Instructors Certification - 8 A.M. - 8 P.M. Ann Arbor YMCA - Fee unknow
April 2	Sunday	2nd part of Scuba Workshop 8 A.M. - 8 P.M. Ann Arbor YMCA
April 8	Saturday	Annual Skin Divers Ball - only 400 tickets
April 16	Sunday	Council board meeting - 9 A.M. Breakfast at Holiday Inn - Lans
Apr. 29 & 30	Sat. & Sun.	NAUI & YMCA Certification Test - Detroit Western YMCA
May 5	Friday	Council Rummage Sale
May 7	Sunday	Belle Isle cleanup - Hamtramck Divers in charge of this
May 14	Sunday	Spearfishing contest - Paul Wright in charge
May 20	Saturday	Council board meeting - 7:00 P.M. in Grayling
May 20 & 21	Sat. & Sun.	AuSable river cleanup - E. Burton in charge
June 17 & 18	Sat. & Sun.	Treas-ur-ama
July 22 & 23	Sat. & Sun.	Oscoda - Lake Huron Competitive Events
Aug. 26 & 27	Sat. & Sun.	Buelah, Mich. Dive - Betsy Valley Divers
Sept. 2-4	Sat, Sun, Mon.	MSDC Special
Sept. 10	Sunday	District 3 Events - Gull Lake
Sept. 16	Saturday	Council meeting in Detroit
Sept. 17	Sunday	District 1 Competitive Events

Balance of calendar to be completed at next board meeting

CLUB ACTIVITIES FOR 1967

April

- 13 Club Meeting
- 16 Pool Swim
- 23 Dive at Otter Lake
- 30 Clean-up at Budd Lake

May

- 7 Dive at Footdam
- 11 Club meeting
- 27 Night dive at Otter Lake

June

- 8 Potluck Picnic Club Meeting
- 11 Club Treasurers at Loon Lake
- 25 Dive at Long Lake and picnic

July

- 8 Night Dive at Higgins Lake
- 13 Club Meeting
- 16 Reck Dive
- 19 Ladies Dive

August

- 10 Potluck Picnic Club Meeting
- 13 Mystery Trip???
- 19 Crayfish Rodeo
- 26-27 Weekend Dive at Benzie State Park: Also takes in Beulah Competition

September

- 10 Dive at Old Mission
- 14 Club Meeting

October

- 12 Club Meeting
- 15 Dive (Unknown)

The above are the scheduled summer activities

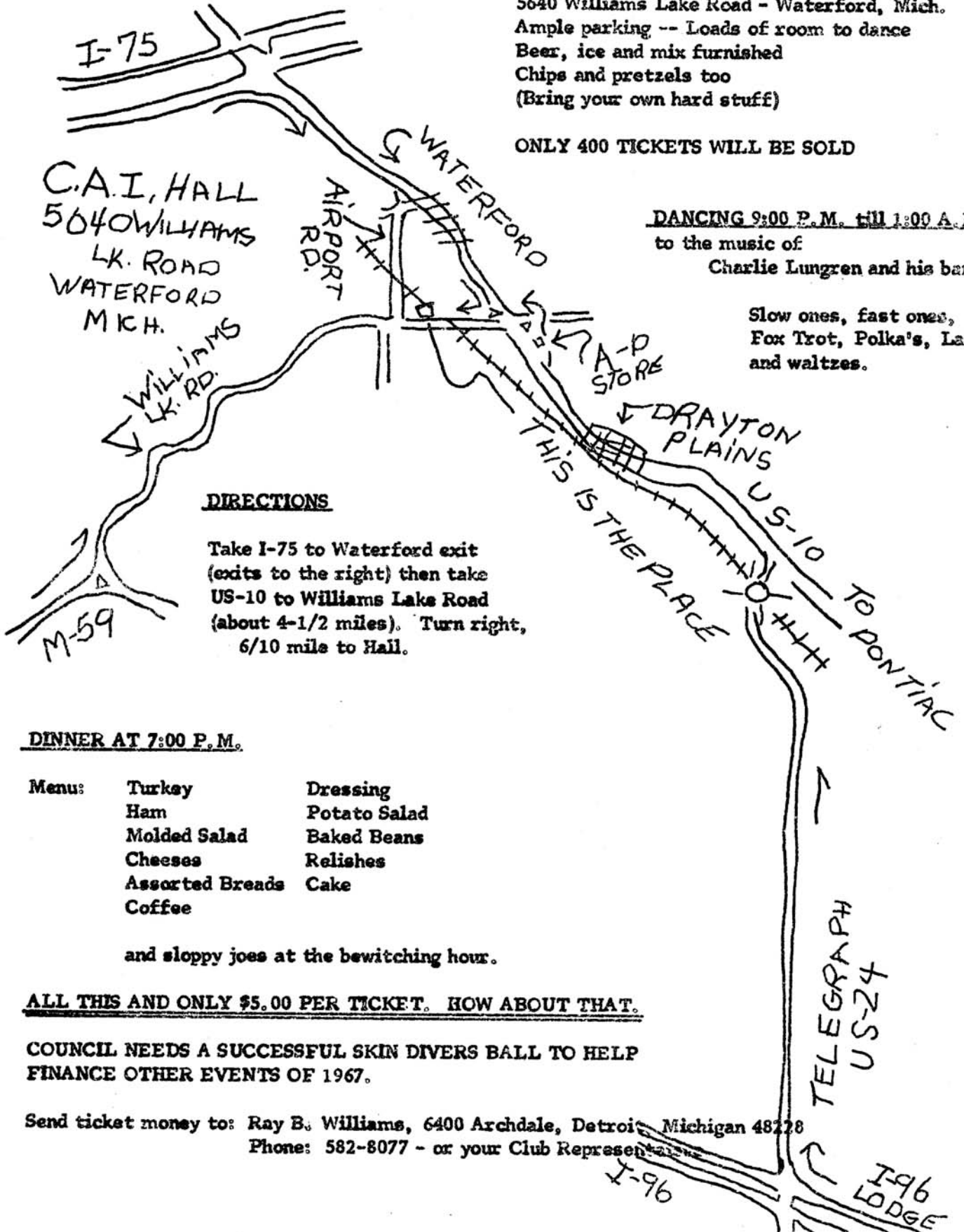
8th ANNUAL SKIN DIVERS BALL

7:00 P.M. till 1:00 A.M. at C.A.I. Hall -  
5640 Williams Lake Road - Waterford, Mich.  
Ample parking -- Loads of room to dance  
Beer, ice and mix furnished  
Chips and pretzels too  
(Bring your own hard stuff)

ONLY 400 TICKETS WILL BE SOLD

DANCING 9:00 P.M. till 1:00 A.M.  
to the music of  
Charlie Lungren and his band

Slow ones, fast ones,  
Fox Trot, Polka's, Latin  
and waltzes.



DIRECTIONS

Take I-75 to Waterford exit  
(exits to the right) then take  
US-10 to Williams Lake Road  
(about 4-1/2 miles). Turn right,  
6/10 mile to Hall.

DINNER AT 7:00 P.M.

Menu:	Turkey	Dressing
	Ham	Potato Salad
	Molded Salad	Baked Beans
	Cheeses	Relishes
	Assorted Breads	Cake
	Coffee	

and sloppy joes at the bewitching hour.

ALL THIS AND ONLY \$5.00 PER TICKET. HOW ABOUT THAT.

COUNCIL NEEDS A SUCCESSFUL SKIN DIVERS BALL TO HELP  
FINANCE OTHER EVENTS OF 1967.

Send ticket money to: Ray B. Williams, 6400 Archdale, Detroit, Michigan 48228  
Phone: 582-8077 - or your Club Representative



CONSERVATION COMMISSION  
 ROBERT C. McLAUGHLIN  
 Chairman  
 CARL T. JOHNSON  
 E. M. LAITALA  
 AUGUST SCHOLLE  
 HARRY H. WHITELEY

GEORGE ROMNEY, Governor  
**DEPARTMENT OF CONSERVATION**  
 STEVENS T. MASON BUILDING, LANSING, MICHIGAN 48926  
 RALPH A. MAC MULLAN, Director

1967

LAKES SUBJECT TO EXCESSIVE FISH MORTALITIES  
 THAT ARE OPEN TO HOOK AND LINE FISHING FOR TAKING ALL FISH  
 OF ANY KIND OR SIZE AT ANY TIME

A number of lakes periodically experience an excessive mortality of fish life due to suffocation, either in winter when a heavy blanket of snow covers the ice or during the warm weather months when water temperatures get warmer. Such lakes generally are shallow and lack inlets or outlets and being very fertile, produce an excessive growth of aquatic plants. More liberal fishing regulations than provided for other waters aid in harvesting a larger part of the annual fish crop from these designated waters which otherwise would be wasted.

Under authority of Act 165, P.A. 1929, Chapter III, Section 2, the following waters are open to hook and line fishing for all species of fish without limitation on the number or size of fish so taken at any time during the year of 1967.

(NOTE: Additions for 1967 are shown in CAPITAL LETTERS)

ALLEGAN COUNTY

Advent Lake, Secs. 11, 12, T1N, R14W

CALHOUN COUNTY

Mud Lake, Sec. 5, T1S, R6W

CASS COUNTY

Belas Lake, Secs. 13, 24, T6S, R14W

CLARE COUNTY

LILY LAKE, Secs. 33, 34, 3, T19 & 18N,  
 R5W

CLINTON COUNTY

Rose Lake, Sec. 26, T5N, R1W

DICKINSON COUNTY

Little Badwater Lake, Secs. 1,12,  
 T40N, R31W

JACKSON COUNTY

Batteese Lake, Sec. 9, T1S, R1E  
 Goose Lake, Secs. 24,25,19,30,  
 T2S, R1 & 2E  
 Leeke Lake (Luke?), Secs. 13, 14,  
 T1S, R2E  
 Merkle Lake (Markle?), Secs. 14,15  
 T1S, R2E

KALAMAZOO COUNTY

Bonnie Castle Lake, Secs. 16,21,  
 T2S, R12W  
 Dustin Lake, Sec. 20, T2S, R12W  
 East Lake, Secs. 4,5,8,9, T3S,  
 R10W



KENT COUNTY

PRATT LAKE, Sec. 25, T6N, R9W

LIVINGSTON COUNTY

Kent Lake, T1N, R6E, Sec. 1

MACKINAC COUNTY

Strouble Lake, Secs. 4,5,8,9, T43N, R7W

MENOMINEE COUNTY

Hayward Lake, Secs. 2,3,10,11, T34N, R26W  
North Lake, Secs. 26,35, T35N, R26W

MONTCALM COUNTY

Duck Lake, Secs. 10,11, T10N, R5W  
McBrides Lake, Sec. 3, T9N, R7W  
Pickerel Lake, Secs. 29,30, T12N, R8W

OAKLAND COUNTY

Kent Lake down from Dawson Road Bridge  
on south line of Sec. 16, T2N, R7E  
to dam in Livingston Co.  
Judah Lake, Secs. 29,32,33, T4N, R10E

ROSCOMMON COUNTY

BACKUS CREEK DAM, Secs. 29,32,  
T23N, R2W  
Backus (Mud) Lake, Secs. 4,  
5,8,9, T22N, R2W  
LITTLE MUD LAKE FLOODING,  
Secs. 19,29,30, T23N, R2W

ST. JOSEPH COUNTY

Evans Lake, Secs. 21,28,T6S,  
R10W

TUSCOLA COUNTY

Becroft Lake, Secs. 20,29,  
Koylton Twp.

WASHTENAW COUNTY

Green Lake, Secs. 21,22,26,  
27, T1S, R3E  
West Lake, Sec. 30, T1S, R4E  
(no public access)  
Winnewana Impoundment

The following lakes are open to fishing with hook and line, hand or spring propelled spears, bow and arrow, hand dip net or landing net, or manually by hand for all species of fish without limitation on the number or size of fish so taken at any time during the year of 1967.

DICKINSON COUNTY

Crystal Lake, Sec. 36, T40N, R30W

GOGEBIC COUNTY

Sucker Lake, Secs. 12, 13,  
T45N, R40W

All other lakes are subject to the fishing regulations otherwise provided.

Issued at Lansing, Michigan this nineteenth day of October, 1966.



RALPH A. MAC MULLAN, Director  
Michigan Department of Conservation

STATE OF MICHIGAN



#13

CONSERVATION COMMISSION  
ROBERT C. McLAUGHLIN  
Chairman  
CARL T. JOHNSON  
E. M. LAITALA  
AUGUST SCHOLLE  
HARRY H. WHITELEY

GEORGE ROMNEY, Governor

DEPARTMENT OF CONSERVATION

STEVENS T. MASON BUILDING, LANSING, MICHIGAN 48926

RALPH A. MAC MULLAN, Director

1967

WATERS OPEN TO THE USE OF RUBBER  
OR SPRING-PROPELLED SPEARS

Under authority of Act 165, P.A. 1929, Chapter II, Section 1, Subsection (b), rubber and spring-propelled spears may be used at any time during 1967 for taking carp, dogfish, garpike and suckers from the following waters provided the person using the spear is submerged in the water and has the spear under control by means of an attached line not exceeding twenty feet in length.

(NOTE: Additions for 1967 are shown in CAPITAL LETTERS)

Great Lakes and connecting waters as follows: Lake Superior except Portage Ship Canal and Huron Bay; Lake Huron and St. Marys River except Potagannissing Bay, Pike Bay, Island Harbor and Les Cheneaux Channels and a 3 mile radius of Fort Gratiot Light; Lake Michigan except that part of Little Bay de Noc presently closed to commercial fishing and Northport Harbor; Lake Erie; Lake St. Clair, St. Clair and Detroit rivers; and:

ALGER COUNTY

Grand Sable Lake, Secs. 15,22, T49N, R14W

ALLEGAN COUNTY

Dumont Lake, Secs. 32,33,4,5, T3,2N, R13W  
Gun Lake, Secs. 1,36, T2,3N, R11W

BARRY COUNTY

Duncan Lake, Secs. 5,6,7, T4N, R10W  
Gull Lake, Secs. 31,36, T1N, R9,10W  
Leach Lake, Sec. 32, T4N, R8W  
Middle Lake, Secs. 28,32,33, T4N, R8W  
Payne Lake, Secs. 17,20, T3N, R10W  
Pine Lake, Sec. 8, T2N, R9W  
Wall Lake, Secs. 28,29,32,33, T2N, R9W  
Gun Lake, Secs. Many, T2,3N, R10W

BERRIEN COUNTY

Big Paw Paw Lake, Secs. Many, T3S, R17W

BRANCH COUNTY

Coldwater Lake, Secs. Many, T7,8S,  
R6W

CALHOUN COUNTY

Duck Lake, Secs. 9,10,15,16,21,  
T1S, R4W  
Goguac Lake, Secs. 14,23,24, T2S,  
R8W

CASS COUNTY

Diamond Lake, Secs. 31,32,6,1,36,  
T6,7S, R14,15W

CHIPPEWA COUNTY

Carp Lake, Secs. 22,27, T44N, R6W  
Frenchman Lake, Sec. 26, T44N, R6W



DICKINSON COUNTY

Hanbury Lake, Secs. 10,15, T39N, R39W

GENESEE COUNTY

Lake Fenton, Secs. 2,11,14,13,23, T5N,  
R6E

Kearsley Pond, Secs. 27,33,34, T8N,  
R7E

Otter Lake, Sec. 1, T9N, R8E

Silver Lake, Secs. 27,28,33, T5N, R6E

HILLSDALE COUNTY

Bear Lake, Secs. 8,17, T7S, R3W

IRON COUNTY

Chicagon Lake, Secs. Many, T42N, R34W

Ottawa Lake, Secs. 25,35,36, T42N, R36W

JACKSON COUNTY

Michigan Center Chain of Lakes  
(Michigan Center, Price, Big and  
Little Olcott, Big and Little Wolf  
lakes and connecting waters)

Round Lake, Sec. 36, T4S, R2E

Wamplers Lake, Secs. 34,35,36, T4S,  
R2E

KALAMAZOO COUNTY

Campbell Lake, Secs. 3,4, T2S, R10W

Gull Lake, Secs. Many, T1S, R9,10W

Indian Lake, Secs. 33,34,3,4,5,8,9,  
T3,4S, R10W

Sugarloaf Lake, Secs. 31,32,5,6,  
T3,4S, R11W

KENT COUNTY

CAMP LAKE, SECS. 7,18, T9N, R11W

LAKE COUNTY

Idlewild Lake, Secs. 5,6,7,8, T17N, R12W

LAPEER COUNTY

Otter Lake, Secs. 6,7, T9N, R9E

LENAWEE COUNTY

Devils Lake, Secs. Many, T5,6S, R1E

Evans Lake, Secs. 6,7, T5S, R3E

Round Lake, Sec. 11, T6S, R1E

Round Lake, Secs. 1,6, T5S, R2,3E

Wamplers Lake, Secs. 1,2,3, T5S,R2E

LIVINGSTON COUNTY

Briggs Lake, Sec. 3, T1N, R6E

(No public access)

Portage Lake, Secs. 31,36, T1N,  
R5,4E

Silver Lake, Secs. 33,34, T1N, R4E

LUCE COUNTY

Long Lake, Sec. 34, T49N, R11W

Round Lake, Secs. 13,18,19,24,  
T45N, R11,12W

MACOMB COUNTY

Inwood Lake, Sec. 8, T4N, R12E

Streeters Pond, Sec. 15, T5N, R12E

MACKINAC COUNTY

Brevort Lake, Secs. Many, T42N,  
R5W

MARQUETTE COUNTY

WITCH LAKE, SEC. 24, T45N, R30W

MASON COUNTY

Round Lake, Secs. 28,29,33, T19N,  
R15W

MECOSTA COUNTY

Chippewa Lake, Secs. 19,20,21,28,  
29,30, T16N, R8W

MONTCALM COUNTY

Crystal Lake, Secs. 7,8,17,18,  
T10N, R5W

Big Whitefish Lake, Secs. 17,18,  
19,20,29, T11N, R10W

MUSKEGON COUNTY

Mona Lake, Secs. Many, T9N, R16,17W

NEWAYGO COUNTY

Fremont Lake, Secs. 2,34,9,10,11,  
T12N, R14W

OAKLAND COUNTY

Cass Lake, Secs. 35,2,3,4,9,10,11,  
T3,2N, R9E  
BUCKHORN LAKE, ROSE TWP., SECS. 21,  
22,27  
Lakeville Lake, Secs. 15,22,27, T5N,  
R11E  
Pine Lake, Secs. 11,12,13,14, T2N, R9E

OCEANA COUNTY

Stony Lake, Secs. 32,33,4,5, T14,13N,  
R18W

OTTAWA COUNTY

Robinson's Bayou

SCHOOLCRAFT COUNTY

Sand Lake, Secs. 27,28,33,34, T45N,  
R17W

ST. JOSEPH COUNTY

Fishers Lake, Secs. 34,3, T5,6S, R11W  
Klinger Lake, Secs. 35,36,1,2, T7,8S,  
R11W

TUSCOLA COUNTY

Cat Lake, Sec. 7, T11N, R10E

VAN BUREN COUNTY

Lake of the Woods, Secs. 18,19,13,  
24, T4S, R14,15W  
Van Auken Lake, Secs. 28,32,33,  
T2S, R16W

WASHTENAW COUNTY

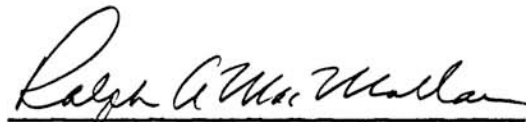
Four Mile Lake, Secs. 33,4, T1,2S  
R4E  
Halfmoon Chain of Lakes  
Horseshoe Lake, Secs. 8,17, T1S, R6E  
Huron River  
Big and Little Portage Chain of  
Lakes, Secs. 1,2,11,12, T1S, R4E  
Round Lake, Sec. 31, T4S, R3E  
Silver Lake, Sec. 3, T1S, R4E  
Pleasant Lake, Secs. 21,22, T3S, R4E

WAYNE COUNTY

Belleville Lake, Secs. Many, T3S,  
R8E

All other waters are closed to the use of rubber or spring-propelled spears except as may otherwise be provided.

Issued at Lansing, Michigan, this seventh day of November, 1966.



RALPH A. MacMULLAN, Director  
Michigan Department of Conservation