

# The Scuba Scoop

VOLUME 45, Issue 12

DEC 2003 1 '03 nickel

The Official Newsletter of the  
**Saginaw Underwater Explorers**

-Serving the Tri-Cities since 1958!

<http://community.mlive.com/cc/sue>

<http://www.saginawunderwaterexplorers.com>



**Club Meetings-**  
7:30pm on the 2d Tues  
of each month. Held at  
Sag. Twp. Fire Station #1  
on Shattuck Rd

**Officers-**  
**President:**  
Mike Peterson 792 3664  
**Vice-President:**  
Val Geldans 792 7077  
**Secretary:**  
Fred LaClair 777 3318  
**Treasurer:**  
Tom VanDenBoom 686 3176  
**Compressor Chair:**  
Joe Jablonski 893 7970  
**Board Member at Large:**  
Larry Davidson 781 0307  
**Editor:**  
Don Storck 642 8436

**Club Dues-**  
\$25 peryear

next meeting: Jan 13

**Christmas Party: 6th  
Dec meeting: 9<sup>th</sup>**



As Always, the Staff and  
Management of the **SCOOP**  
wish You and Yours  
**SEASONS GREETINGS**

The SCOOP office will be  
closed 12/24 – 1/3 so that our  
young secretaries get a well-  
deserved rest.

***Inside....***

- \*Xmas Party Invitation*
- \*Renewal Form*
- \*Club Show News*
- \*M.T. 03 Calendar*
- \*Dive News*

*and selected short  
subjects*

\* Support Our Troops!\*

## Christmas Party!

If you are reading this Sunday AM or later, you may have missed the Christmas Party; it is this Sat'y (6<sup>th</sup>) at Bill Atkins'. Special Invitation and map are enclosed. Tickets for the upcoming (Apr 3) SUE Club Show will be available at the party; 2 tickets at half price to members (\$6 at the door at SVSU)

## Dues Time!

It is that time; dues are due! Pay \$20 this month, or \$25 later. A new application is included in this SCOOP.



## Gift from the SCOOP-

Cut out this tree and you can glue it over an old card and send it out as your personalized scuba diver xmas card!

## Thumb Preserve Wants You!

Volunteer divers are wanted to work in the Thumb Preserve. This will consist of basic things such as upkeep on marker buoys etc. Contact Matt at Divers Berth. Matt is also in working on something where there is an interest in collecting data on Lake Sturgeon spawning; apparently in the St.Clair river.

## Adopt-a-wreck?

The club has been invited to participate in a program to sponsor a wreck; apparently in the Drummond Island area. There is a fee for \$100, which will support general upkeep on the wreck. It sounds like a noble thing to do, and the club must decide on committing. There will no doubt be some return benefits.

## Reminder on Show ticket sales-

We will be selling tickets for only \$6. If every member sells at least five we will be doing very well. What we have come up with is a raffle for the members and it will be set up as follows. For every five tickets sold that member will have their name dropped into a bucket, if that member sells ten then it will be put in twice and so on. At the May meeting we will tumble all of the names and the winner will get a nice prize from Divers Berth. There will also be prizes for the top sellers.  
-Prez Peterson

Twass the month before Christmas,  
And all through the club  
No diving was reported,  
And that's the rub ...

## 'End of 03 EVENT CALENDAR

## Begin '04 EVENT CALENDAR

### January?

Feb?

Mar?...

Let Mike know if you have any ideas here.

{ '03 CP Gate Pass-}

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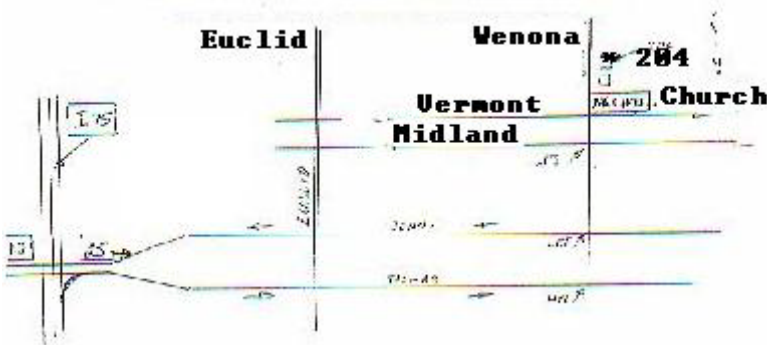
SAGINAW UNDERWATER EXPLORERS  
ANNUAL  
**CHRISTMAS PARTY**

Hosted by Bill & Linda Atkins  
204 N. Wenona, Bay City  
Saturday, Dec 6<sup>th</sup>  
7:00 pm till ??

- Beverages furnished. Please bring your favorite hors d'oeuvres, snacks, or desert.
- Join us for an evening of camaraderie with your fellow divers; strong of spirit, feeble of mind.
- Facts, fables, and tall stories will abound.
- Bring your videos and pictures to share.

**Note!** An original Great Lakes shipwreck sketch will be given as a door prize! One chance per member. Yes, you must be present to win!

Where is Bill's house?



**Saginaw Underwater Explorers  
'04 Quick Renewal Form**

Last Name:.....  
 First Name, Init.....  
 Address.....  
 City.....  
 State, Zip.....  
 Date Submitted.....  
 Occupation.....  
 Age..... Sex...M F.....(circle one)  
 Telephone No.....  
 Marital Status; Spouse' name if applicable.....

.....  
 Scuba Rating, or Professional Instruction Completed  
 SSI, PADI, NAUI, YMCA, SCIP, FSDA, LA Cty, other.  
 Date Passed.....  
 Current Health.....  
 Other pertinent information.....  
 .....

Received on.....  
 By....., SUE Official



**Bonus for e/readers-**

Want to enjoy some warm water reef/wreck diving from the comfort of your computer? Go to <http://www.sunny.org/scuba/index.cfm> and click on "wrecks and reefs". While you're there, you might enjoy the live beach cam also. But don't get spoiled...

## Scuba Scoop

Don Storck  
3273 N. Raucholz  
Hemlock, MI  
48626



Here's a plug for the U.S. Mail...

### Cheap Xmas Gift

Give a friend a gift subscription to the SCOOP. For a free e-subscription; just send e-mail to

[dstorck@hotmail.com](mailto:dstorck@hotmail.com) with 'subscribe scoop' in the subject.

Write the editor at

[dwestorck@alpha.delta.edu](mailto:dwestorck@alpha.delta.edu) , or

the return address above.

Following Classified Space Now Accepting Items;  
send to [dstorck@hotmail.com](mailto:dstorck@hotmail.com)

### For Sale

Tank Sale! 2 sets of double steel 72's w/ manifolds and tank straps; \$150 each. These won't be offered long! TX the Ranger at 893 1080 for info.

'88 Chevy Van to haul your dive gear; runs good!  
Doree LaClair 799-8424

John Deere Belly Mower Keep your lake approach clear! By appointment only-  
dstorck@ 6428436



### Personals:

*Yours Here*

### Wanted(?)

#### Policy and Disclaimer:

Items listed in For Sale/Wanted will continue to be listed for one year unless the "Scoop" is notified otherwise. Saginaw Underwater Explorers and "The Scuba Scoop" are not responsible for anything posted here.

For local sales convenience, remember  
**DIVERS BERTH 2356 Delta Rd.**  
**667 8700** [www.diversberth.com](http://www.diversberth.com)