

# The Scuba Scoop

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Mar 2018

priceless

The Official Newsletter of the  
**Saginaw Underwater Explorers**

-Serving the Tri-Cities since 1958!

<http://www.saginawunderwaterexplorers.org>

**Club Meetings-** Held at 7:00 pm on the second Tuesday of each month, at the Thomas Twp. Fire Station on the corner of Dice and Thomas.

This meeting- 13<sup>th</sup>



*Inside.... (note- contains graphic material)*

**2018 Board Results**

**Pool Pics**

**Polar Plunge**

also loose selections



SUE Support Group



John!



SCORKL!

**Remember Our Troops!**

## 2018 Meeting & Officer Election



Filled the seats!



Pizza Business



Discussion on the board openings-

Победителей мы помогли – er, I mean, the SUE club has chosen the following to be their 2018 Board:

<b>President:</b>	<b>Mike Fabish</b>	<b>295 2627</b>
<b>Vice President:</b>	<b>Mark Russell</b>	<b>280 3194</b>
<b>Secretary:</b>	<b>Justin Fabish</b>	<b>495 9756</b>
<b>Treasurer:</b>	<b>Dave Sommers</b>	<b>751 8517</b>
<b>Compressor Chair:</b>	<b>Don Cunningham</b>	<b>799 4385</b>
<b>Bd Member-at-Large:</b>	<b>Tim Hastings</b>	<b>798 8157</b>

-Keep these names/numbers in a convenient place where you can contact them with a concern. And suggestions for dives!



Cheryl & Tim

sporting John Heska's 2-hose reg system in the pool dive. Here's a few more photos taken by them of one of the last pool sessions. Of course these would be the actors... Make some plans to join in!



Kurt comfortable



The Benster giving directions...



Charles more comfortable



Must've lost his air hose...

### SUE Members work Polar Plunge

Saginaw's annual Polar Plunge, the fun activity organized to raise money for the Special Olympics, has regularly been held in February. Formerly held at Haithco Lake, the last two years has had the participants jumping into an above ground swimming pool in the parking lot of G's Pizza restaurant. The water is not as cold as the lake water was, but enough to shock you and make you take a deep breath... For safety, the area has fire dept. personnel standing by, and rescue divers in the water to assist anyone having a problem. This year's pool lifeguards were all SUE members; Mike Fabish, Ken Kruska, UrEd, and Dave Sommers as OIC. Special thanks to these guys for their contribution to Special Olympics!

(photos from MILive)



Our kind of jumper! Note 'tanks' on her back.



1 - 2 - 3 JUMP!



EEEEEEEEEEEEEE!



Jumpers find their own way out...

### Sommers Bygone Days



SUE at Higgins Lake...

This photo is dated 2-24-91; 27yo! SUE ice dive. Anyone recognize anyone? Approximately 16” of ice. It was out near the sunken boats in the northwest section of the lake. Contact the SCOOP if you can add anything. Larger size available.

### Cora's Corner-



<https://www.designboom.com/technology/david-hallamore-scorkl-06-07-2017/>

<https://www.facebook.com/swimmingholesafari/videos/320693791754835/>

[http://www.mlive.com/news/saginaw/index.ssf/2018/02/nearly\\_100\\_people\\_brave\\_cold\\_w.html](http://www.mlive.com/news/saginaw/index.ssf/2018/02/nearly_100_people_brave_cold_w.html)

<https://www.facebook.com/saginawnews/videos/10156236151734914/>

Don Storck Publisher (You too can push buttons)  
3273 N. Raucholz (Contact Mike Fabish ASAP)  
Hemlock, MI 48626



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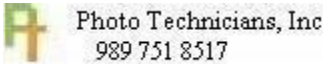
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Insurance - Ind. Agent Mark Russell 989 280-3194

Lisk Title Service <http://www.lisktitle.com/>

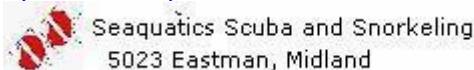


<http://www.phototechnicians.com>

MAGMA GEMS  
<http://www.magmagems.com>



<http://www.deepbluefantasea.com>



<http://www.seaquatics.com>



639 W. Isabella Rd, Midland, 989-832-4149  
<http://www.uwantics.com>



<https://www.facebook.com/MackinacStraitsCharters/?fref=ts>

Tank Service- Gale Fire Protection  
10248 Pierce Rd, Freeland, MI 48623 (989) 695-9800  
<http://galefireprotection.com/>



TO: Preferred Customer

### 2018 Calendar

meetings on-  
Mar 13  
Apr 10 May 8 Jun 12  
Jul 10 Aug 14 Sep 11  
Oct 9 Nov 13 Dec 11(?)

### UnderWater Antics Presents-



#### RSVP - Into the Yellow Submarine - Research & Exploration

Mar 16, 7 PM - Underwater Antics - Midland  
Justin and Ben are going  
7 people interested



#### MSP - Marine Services Team (aka Underwater Recovery Unit)

Apr 13, 6 PM - Underwater Antics - Midland  
Ben is going  
10 people interested

### 2018 BOARD

President:	Mike Fabish	295 2627
Vice President:	Mark Russell	280 3194
Secretary:	Justin Fabish	495 9756
Treasurer:	Dave Sommers	751 8517
Compressor Chair:	Don Cunningham	799 4385
Bd Member-at-Large:	Tim Hastings	798 815 7
Editor:	(open!) Don Storck	642 8436

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